

## **SECTOR 32**

## AREA STATEMENT

Particular	Approved by CEO (Area in Ha.)	Proposed Area (in Ha.)	Difference (in Ha.)	Area in %
Total Sector Area	499.02	499.02	0.00	
Area under Master Plan Road	36.18	36.18	0.00	
Area under Master Plan Green Belt	44.15	44.15	0.00	
Area under Abadi and Abadi Settelment	87.18	87.18	0.00	
Area available for Scheme (Net Sector Area)	331.50	331.50	0.00	
Industrail Plot area	200.29	200.29	0.00	60.4
Green	36.66	36.66	0.00	11.1
Facility	16.68	17.02	0.34	5.1
Commercial	4.43	4.43	0.00	1.3
Road	73.44	73.10	-0.34	22.1

## **LEGAND**

MASTERPLAN GREEN

MASTERPLAN GREEN WITH DRAIN

AABADI AND AABADI SETTELEMENT

SECTOR COMMERCIAL

SECTOR FACILITY

SECTOR PARK AND GREEN

SECTOR BOUNDARY

INDUSTRIAL PLOTS

INDUSTRIAL PLOT SIZE

INDUSTRIAL PLOT NO.

Manager (Arch) G.M. (Plang.) 0.S.D A.C.E.O C.E.O

Plot No 64,65, 66, 67 has been replanned as per direction of CEO on the basis of report provided by Project Department. a newelly plot has been emerged namely 66A.

 facility plot F-6 earmarked for ATS and Commando Training center on the request of Institutional Department and Plot number 1463 has been divided into 1463A n 1463B. Plot 1821 has been

13. divided into 1821A n 1821B, further 1821B and 1822 assimilated in one plot namely 1822 as per recommendation of allotment Committee and Industry Department.

facility plot F-9 earmarked for extension of ESS 2 as per approval of CEO Sir . (Approval by CEO Sir on dated 08.09.2020, Page N-52 & N-53, file -DS-08)

• Plot No. 1459 is divided into two plots as per the direction of allotment committee. (Approved by CEO Sir on 26.12.2020, Page N-47 File-DS-08)

11. CEO Sir on 26.12.2020, Page N-47 File-DS-08)

• Plot No. 1 and 2 have been assimilated in one plot and Plot No. 1460 & 1461 are re-planned as per the direction of allotment committee.

Electric Sub Station namely ESS-2(5 acre approx) has been Replanned as per the requirement of

Electric Department.

8. Plot No. 40,41,42 have been assimilated in one plot and Plot No. 50,51,52 have been assimilated in

one plot as per the direction of Allotment Committee and request of Property Department.

7. Plot No. 9/2,10 and 11 have been assimilated in one plot and Plot No. 1458 & 1459 are re-planned as per the requirement of Property Department.

Approve by C.E.O.

Plot no-4 has been divided into two plots namely 4A & 4B as per the requirement of Property Department.

• Electric Sub Station namely ESS-2(5 acre approx) has been planned in Facility -9 as per the requirement of Electric Department.

The area 8000 meter approx for Water Works (WW-1) are proposed in Facility Plots as per the

requirement of Project Department.

Due to Change in Alignment of 75m Road (between Sector 32 & Sector 33), Sector Commercial and
Facility Areas are rearranged.

Facility Areas are rearranged.

I.T.I Plot I-01 has been Sifted to Sector 33 as per requirement of Property Dept.

• Industrial plot No. 1121 & 1122 has been removed due to re-arrangement of Commercial and Facility

Plot no-54 has been divided as per the requirement of Property Department.

• Plot No. 6,7,8 & 9/1 have been assimilated in one plot and 9/2 & 10 in other one as per the requirement of Property Department.

Plot no. F-1 (Area approx-15 acre) for Electric Sub Station namely ESS-1(12 acre approx) and one

plot for I.T.I namely I-01 (8000 sqmt approx) are proposed as per the requirement of Electric and Property Department.

• The area 1500 meter approx for five 33kva sub stations are proposed in Facility Plots as per the requirement of Electric Department.

Plots of different sizes have been rearranged as per the requirement of Property Department.

REVISION

 ANY DISCREPANCY FOUND ON THE SITE SHALL BE INTIMATED TO THE PLANNING DEPARTMENT.
 PLAN PREPARED ON THE BASIS OF SURVEY PROVIDED BY ENGINEERING

DEPARTMENT.
3. LAND ACQUISITION STATUS & LAND UNDER LEGAL DISPUTE SUBJECT TO

VERIFICATION FROM LEGAL & LAND DEPARTMENT.

4. SUBJECT TO AVAILABILITY OF LAND.



S.NO.

SCALE 100 M 0 100 200 300 400 500M



YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT AUTHORITY

15.09.14